

to recognise for all of these bodies—whether on encountering the earth they had become actually members of the solar family or not—an ultimately extra-solar origin; that, in fact, whether they, some or all of them, had become temporarily or permanently imprisoned, as it were, in the vortex of solar attraction, the probability is that they originally entered our system from the interstellar spaces beyond it. And it may further be said, that the tendency of scientific conviction is in the direction of recognising the collection towards and concentration in definite centres of the matter of the universe, as a cosmical law, rather than the opposite supposition of such centres being the sources whence matter is dispersed into space.

In the meteorites that fall on our earth (certainly in considerable numbers) we have to acknowledge the evidence of a vast and perpetual movement in space of matter otherwise unseen, about which we can only reason as part of a great feature in the universe, which we have every ground for not supposing to be confined within the limits of the solar system.

That this matter, whether intercepted or not by the planets and the sun, should to an ever-increasing amount become entangled in the web of solar and planetary attraction, and that the same operation should be collecting round other stars and in distant systems, such moving clouds of meteoric particles as have been treated by Schiaparelli, Leverrier, and other astronomers, whether as individuals or in clusters widely separated, of wandering stone or iron, is a necessary deduction from the view that we have assumed regarding the tendency of cosmical matter to collect towards centres.

But in order to trace the previous stages of the history of any meteorite, and in particular to determine the conditions under which its present constitution as a rock took its origin, we have only for our guide the actual record written on the meteoric mass itself; and it is in this direction that the mineralogist is now working.

But the process is necessarily a gradual one. We may indeed assert that the meteorites we know have, probably all of them, been originally formed under conditions from which the presence of water or of free oxygen to the amount requisite to oxidise entirely the elements present were excluded; for this is proved by the nature of the minerals constituting the meteorites, and by the way in which the metallic iron is distributed through them.

The progress of solar physics and the reflex light it is likely to shed on the condition of the primeval chaos of nebular matter, and the stages by which suns and planets were evolved, will no doubt help to explain the origin of meteorites; and possibly they in turn will be found to offer some not unimportant evidence on those cosmogenic questions which still belong to the more speculative region of Science.

N. S. MASKELYNE

A CITY OF HEALTH.*

IT is my object to put forward a theoretical outline of a community so circumstanced and so maintained by the exercise of its own free will, guided by scientific knowledge, that in it the perfection of sanitary results will be approached, if not actually realised, in the co-existence of the lowest possible general mortality with the highest possible individual longevity. I shall try to show a working community in which death, if I may apply so common and expressive a phrase on so solemn a subject—in which death is kept as nearly as possible in its proper or natural place in the scheme of life.

Before I proceed to this task, it is right I should ask of the past what hope there is of any such advancement of human progress. For as my Lord of Verulam quaintly teaches, "The past ever deserves that men should stand upon it for awhile to see which way they should go, but when they have made up their minds they should hesitate no longer, but proceed with cheerfulness." For a moment, then, we will stand on the past.

From this vantage-ground we gather the fact, that onward with the simple progress of true civilisation the value of life has increased. Ere yet the words "Sanitary Science" had been written; ere yet the heralds of that science, some of whom, in the persons of our illustrious colleagues Edwin Chadwick and William Farr, are with us in this place at this moment; ere yet these heralds had summoned the world to answer for its profligacy of life, the health and strength of mankind was undergoing improvement. One or two striking facts must be sufficient in the

brief space at my disposal to demonstrate this truth. In England, from 1790 to 1810, Heberden calculated that the general mortality diminished one-fourth. In France, during the same period, the same favourable returns were made. The deaths in France, Berard calculated, were 1 in 30 in the year 1780, and during the eight years from 1817 to 1828, 1 in 40, or a fourth less. In 1780, out of 100 new-born infants in France, 50 died in the two first years; in the later period, extending from the time of the census that was taken in 1817 to 1827, only 38 of the same age died, an augmentation of infant life equal to 25 per cent. In 1780 as many as 55 per cent. died before reaching the age of ten years; in the later period 43, or about a fifth less. In 1780 only 21 persons per cent. attained the age of 50 years; in the later period 32, or eleven more, reached that term. In 1780 but 15 persons per cent. arrived at 60 years; in the later period 24 arrived at that age.

Side by side with these facts of the statist we detect other facts which show that in the progress of civilisation the actual organic strength and build of the man and woman increases. Just as in the highest developments of the fine arts the sculptor and painter place before us the finest imaginative types of strength, grace, and beauty, so the silent artist, civilisation, approaches nearer and nearer to perfection, and by evolution of form and mind develops what is practically a new order of physical and mental build. Peron—who first used, if he did not invent, the little instrument the dynamometer, or muscular strength measurer—subjected specimens of different stages of civilisation to the test of his gauge, and discovered that the strength of the limbs of the natives of Van Dieman's Land and New Holland was as 50 degrees of power, while that of the Frenchmen was 69, and of the Englishmen 71. The same order of facts are maintained in respect to the size of body. The stalwart Englishman of to-day can neither get into the armour nor be placed in the sarcophagus of those sons of men who were accounted the heroes of the infantile life of the human world.

We discover, moreover, from our view of the past, that the developments of tenacity of life and of vital power have been comparatively rapid in their course when they have once commenced. There is nothing discoverable to us that would lead to the conception of a human civilisation extending back over two hundred generations; and when in these generations we survey the actual effect of civilisation—so fragmentary, and overshadowed by persistent barbarism—in influencing disease and mortality, we are reduced to the observation of at most twelve generations, including our own, engaged indirectly or directly in the work of sanitary progress. During this comparatively brief period, the labour of which, until within a century, has had no systematic direction, the changes for good that have been effected are amongst the most startling of historical facts. Pestilences which decimated populations, and which, like the great plague of London, destroyed 7,165 people in a single week, have lost their virulence; gaol fever has disappeared, and our gaols, once each a plague-spot, have become, by a strange perversion of civilisation, the health spots of, at least, one kingdom. The term Black Death is heard no more; and ague, from which the London physician once made a fortune, is now a rare tax even on the skill of the hard-worked Union Medical Officer.

From the study of the past we are warranted, then, in assuming that civilisation, unaided by special scientific knowledge, reduces disease and lessens mortality, and that the hope of doing still more by systematic scientific art is fully justified.

I might hereupon proceed to my project straightaway. I perceive, however, that it may be urged, that as mere civilising influences can of themselves effect so much, they might safely be left to themselves to complete, through the necessity of their demands, the whole sanitary code. If this were so, a formula for a city of health were practically useless. The city would come without the special call for it.

I think it probable the city would come in the manner described, but how long it would be coming is hard to say, for whatever great results have followed civilisation, the most that has occurred has been an unexpected, unexplained, and therefore uncertain arrest of the spread of the grand physical scourges of mankind. The phenomena have been suppressed, but the root of not one of them has been touched. Still in our midst are thousands of enfeebled human organisms which only are comparable with the savage. Still are left amongst us the bases of every disease that, up to the present hour, has afflicted humanity.

The existing calendar of diseases, studied in connection with the classical history of them, written for us by the longest unbroken line of authorities in the world of letters, shows, in un-

* An Address by Dr. B. W. Richardson, F.R.S., at the Brighton Meeting of the Social Science Association. Revised by the author.

mistakable language, that the imposition of every known malady of man is coeval with every phase of his recorded life on the planet. No malady, once originated, has ever actually died out; many remain as potent as ever. That wasting fatal scourge, pulmonary consumption, is the same in character as when Coelius Aurelianus gave it description; the cancer of to-day is the cancer known to Paulus Egineta; the Black Death, though its name is gone, lingers in malignant typhus; the great plague of Athens is the modern great plague of England, scarlet fever; the dancing mania of the Middle Ages and convulsory epidemic of Montmartre, subdued in its violence, is still to be seen in some American communities, and even at this hour in the New Forest of England; smallpox, when the blessed protection of vaccination is withdrawn, is the same virulent destroyer as it was when the Arabian Rhazes defined it; ague lurks yet in our own island, and, albeit the physician is not enriched by it, is in no symptom changed from the ague that Celsus knew so well; cholera, in its modern representation, is a more terrible malady than its ancient type, in so far as we have knowledge of it from ancient learning; and even that fearful scourge the great plague of Constantinople, the plague of hallucination and convulsion which raged in the fifth century of our era, has, in our time, under the new names of tetanoid fever and cerebro-spinal meningitis, been met with here and in France, and in Massachusetts has, in the year 1873, laid 747 victims in the dust.

I must cease these illustrations, though I could extend them fairly over the whole chapter of disease, past and present. Suffice it if I have proved the general proposition, that disease is now as it was in the beginning, except that in some examples of it it is less virulent; that the science for extinguishing any one disease has yet to be learned; and that, as the bases of disease exist, untouched by civilisation, so the danger is ever imminent, unless we specially provide against it; that the development of disease may occur with original virulence and fatality, and may at any moment be made active by accidental or systematic ignorance.

I now come to the design I have in hand. Mr. Chadwick has many times told us that he could build a city that would give any stated mortality, from fifty, or any number more, to five, or perhaps some number less, in the thousand annually. I believe Mr. Chadwick to be correct to the letter in this statement, and for that reason I have projected a city that shall show the lowest mortality.

I need not say no such city exists, and you must pardon me for drawing upon your imaginations as I describe it. Depicting nothing whatever but what is at this present moment easily possible, I shall strive to bring into ready and agreeable view a community not abundantly favoured by natural resources, which, under the direction of the scientific knowledge acquired in the past two generations, has attained a vitality not perfectly natural, but approaching to that standard. In an artistic sense it would have been better to have chosen a small town or large village than a city for my description; but as the great mortality of states is resident in cities, it is practically better to take the larger and less favoured community. If cities could be transformed, the rest would follow.

Our city, which may be named *Hygeia*, has the advantage of being a new foundation, but it is so built that existing cities might be largely modelled upon it.

The population of the city may be placed at 100,000, living in 20,000 houses, built on 4,000 acres of land—an average of twenty-five persons to an acre. This may be considered a large population for the space occupied, but, since the effect of density on vitality tells only determinately when it reaches a certain extreme degree, as in Liverpool and Glasgow, the estimate may be ventured.

The safety of the population of the city is provided for against density by the character of the houses, which ensure an equal distribution of the population. Tall houses overshadowing the streets, and creating necessity for one entrance to several tenements, are nowhere permitted. In streets devoted to business, where the tradespeople require a place of mart or shop, the houses are four stories high, and in some of the western streets where the houses are separate, three and four storied buildings are erected; but on the whole it is found bad to exceed this range, and as each story is limited to 15 feet, no house is higher than 60 feet.

The substratum of the city is of two kinds. At its northern and highest part there is clay; at its southern and south-eastern gravel. Whatever disadvantages might spring in other places from a retention of water on a clay soil, is here met by the plan

that is universally followed, of building every house on arches of solid brickwork. So, where in other towns there are areas, and kitchens, and servants' offices, there are here subways through which the air flows freely, and down the inclines of which all currents of water are carried away.

The acreage of our model city allows room for three wide main streets or boulevards, which run from east to west, and which are the main thoroughfares. Beneath each of these is a subway, a railway along which the heavy traffic of the city is carried on. The streets from north to south which cross the main thoroughfares at right angles, and the minor streets which run parallel, are all wide, and, owing to the lowness of the houses, are thoroughly ventilated, and in the day are filled with sunlight. They are planted on each side of the pathways with trees, and in many places with shrubs and evergreens. All the interspaces between the backs of houses are gardens. The churches, hospitals, theatres, banks, lecture-rooms, and other public buildings, as well as some private buildings such as warehouses and stables, stand alone, forming parts of streets, and occupying the position of several houses. They are surrounded with garden space, and add not only to the beauty but to the healthiness of the city. The large houses of the wealthy are situated in a similar manner.

The streets of the city are paved throughout in the same material. As yet wood pavement set in asphalt has been found the best. It is noiseless, cleanly, and durable. Tramways are nowhere permitted, the system of underground railways being found amply sufficient for all purposes. The side pavements, which are everywhere ten feet wide, are of white or light grey stone. They have a slight incline towards the streets, and the streets have an incline from their centres towards the margins of the pavements.

From the circumstance that the houses of our model city are based on subways, there is no difficulty whatever in cleansing the streets, no more difficulty than is experienced in Paris. That disgrace to our modern civilisation, the mud-cart, is not known, and even the necessity for Mr. E. H. Bayley's roadway movable tanks for mud sweepings (so much wanted in London and other towns similarly built) does not exist. The accumulation of mud and dirt in the streets is washed away every day through side openings into the subways, and is conveyed, with the sewage, to a destination apart from the city. Thus the streets everywhere are dry and clean, free alike of holes and open drains. Gutter children are an impossibility in a place where there are no gutters for their innocent delectation. Instead of the gutter, the poorest child has the garden; for the foul sight and smell of unwholesome garbage, he has flowers and green sward.

It will be seen, from what has been already told, that in this our model city there are no underground cellars, kitchens, or other caves, which, worse than those ancient British caves that Nottingham still can show the antiquarian as the once fastnesses of her savage children, are even now the loathsome residences of many millions of our domestic and industrial classes. There is not permitted to be one room underground. The living part of every house begins on the level of the street. The houses are built of a brick which has the following sanitary advantages:—It is glazed, and quite impermeable to water, so that during wet seasons the walls of the houses are not saturated with tons of water, as is the case with so many of our present residences. The bricks are perforated transversely, and at the end of each there is a wedge opening, into which no mortar is inserted, and by which all the openings are allowed to communicate with each other. The walls are in this manner honeycombed, so that there is in them a constant body of common air let in by side openings in the outer wall, which air can be changed at pleasure, and, if required, can be heated from the firegrates of the house. The bricks intended for the inside wall of the house, those which form the walls of the rooms, are glazed in different colours, according to the taste of the owner, and are laid so neatly that the after adornment of the walls is considered unnecessary, and, indeed, objectionable. By this means those most unhealthy parts of household accommodation, layers of mouldy paste and size, layers of poisonous paper, or layers of absorbing colour stuff or distemper, are entirely done away with. The walls of the rooms can be made clean at any time by the simple use of water, and the ceilings, which are turned in light arches of thinner brick, or tile, coloured to match the wall, are open to the same cleansing process. The colour selected for the inner brickwork is grey, as a rule; that being most agreeable to the sense of sight; but various tastes prevail, and art so soon

ministers to taste, that, in the houses of the wealthy, delightful patterns of work of Pompeian elegance are soon introduced.

As with the bricks, so with the mortar and the wood employed in building; they are rendered, as far as possible, free of moisture. Sea-sand containing salt, and wood that has been saturated with sea-water, two common commodities in badly-built houses, find no place in our modern city.

The most radical changes in the houses of our city are in the chimneys, the roofs, the kitchens, and their adjoining offices. The chimneys, arranged after the manner proposed by Mr. Spencer Wells, are all connected with central shafts, into which the smoke is drawn, and, after being passed through a gas furnace to destroy the free carbon, is discharged colourless into the open air. The city, therefore, at the expense of a small smoke rate, is free of raised chimneys and of the intolerable nuisance of smoke. The roofs of the houses are but slightly arched, and are indeed all but flat. They are covered either with asphalt, which experience, out of our supposed city, has proved to last long and to be easily repaired, or with flat tile. The roofs, barricaded round with iron palisade, tastefully painted, make excellent outdoor grounds for every house. In some instances flowers are cultivated on them.

The housewife must not be shocked when she hears that the kitchens of our model city, and all the kitchen offices, are immediately beneath these garden roofs; are, in fact, in the upper floor of the house instead of the lower. In every point of view, sanitary and economical, this arrangement succeeds admirably. The kitchen is lighted to perfection, so that all uncleanness is at once detected. The smell which arises from cooking is never disseminated through the rooms of the house. In conveying the cooked food from the kitchen, in houses where there is no lift, the heavy-weighted dishes have to be conveyed down, the emptied and lighter dishes upstairs. The hot water from the kitchen boiler is distributed easily by conducting pipes into the lower rooms, so that in every room and bedroom hot and cold water can at all times be obtained for washing or cleaning purposes; and as on every floor there is a sink for receiving waste water, the carrying of heavy pails from floor to floor is not required. The scullery, which is by the side of the kitchen, is provided with a copper and all the appliances for laundry work; and when that is done at home, the open places on the roof above make an excellent drying ground.

In the wall of the scullery is the upper opening to the shaft of the dust-bin. This shaft, open to the air from the roof, extends to the bin under the basement of the house. A sliding door in the wall opens into the shaft to receive the dust, and this plan is carried out on every floor. The coal-bin is off the scullery, and is ventilated into the air through a shaft, also passing through the roof.

On the landing in the second or middle stories of the three-storied houses there is a bath-room, supplied with hot and cold water from the kitchen above. The floor of the kitchen and of all the upper stories is slightly raised in the centre, and is of smooth grey tile; the floor of the bath-room is the same. In the living-rooms, where the floors are of wood, a true oak margin of floor extends two feet around each room. Over this no carpet is ever laid. It is kept bright and clean by the old-fashioned bees'-wax and turpentine, and the air is made fresh and ozonic by the process.

Considering that a third part of the life of man is, or should be, spent in sleep, great care is taken with the bedrooms, so that they shall be thoroughly lighted, roomy, and ventilated. Twelve hundred cubic feet of space is allowed for each sleeper, and from the sleeping apartments all unnecessary articles of furniture and of dress are rigorously excluded. Old clothes, old shoes, and other offensive articles of the same order are never permitted to have residence there. In most instances the rooms on the first floor are made the bedrooms, and the lower the living-rooms. In the larger houses bedrooms are carried out in the upper floor for the use of the domestics.

To facilitate communication between the kitchen and the entrance-hall, so that articles of food, fuel, and the like may be carried up, a shaft runs in the partition between two houses, and carries a basket lift in all houses that are above two stories high. Every heavy thing to and from the kitchen is thus carried up and down from floor to floor and from the top to the basement, and much unnecessary labour is thereby saved. In the two-storied houses the lift is unnecessary. A flight of outer steps leads to the upper or kitchen floor.

(To be continued.)

NOTES

THE reorganisation of the German Seewarte at Hamburg makes very satisfactory progress. To the Third Section is assigned the duty of issuing storm-warnings for the German coasts, and the investigation of the meteorological conditions on which the warnings depend. Hitherto meteorology has been prosecuted in Germany exclusively in its climatic aspects. It is now intended, whilst keeping in view what is required for climatic researches, to give more special attention to the investigation of weather-conditions, simultaneously observed over a wide area, and to the movements and changes taking place in the great currents of the atmosphere. In carrying out these objects, stations of the first order are established at Hamburg, Memel, Neufahrwasser, near Danzig, Swinemünde, Warnemünde, Keitum in Sylt, Borkum, Wilhelmshafen, and Kiel, at which, in addition to the ordinary instruments of observation, self-registering barometers and anemometers are erected. At these places observations are made at 8 A.M., noon, and 4 and 8 P.M., of which the observations at 8 A.M. and 4 P.M. are sent by telegraph to Hamburg. To these nine stations and some others on the German coasts at which wind and weather only are noted, the Seewarte intends to add sixteen others, situated inland in different parts of Germany, in selecting which particular attention is to be given to the position of the station and the instruments, so that really good observations of wind and temperature will in each case be furnished. The action taken by the German Seewarte to secure that the observations of temperature and wind will be of such a quality that they can be used in scientific investigations of weather changes, is deserving of all praise, the more so since these observations as at present made are often of very doubtful quality and in many cases worse than useless, considered as data for weather-inquiries.

ON the occasion of the centenary of the Genevan Society of Arts, founded in 1776, that body proposes to offer a number of prizes in its various departments. A most important service which the Academy will render to horology will be the International Competition in the Regulation of Pocket Chronometers. The trials of these chronometers will take place at the Geneva Observatory, under the superintendence of M. Plantamour, the director. All chronometers intended for the competition must be forwarded to him before mid-day of February 14, 1876. All competitors not resident in Geneva should correspond with the Observatory through a resident agent, who will manage all the details. M. J. B. Grandjean, president of the Section of Horology of the class, offers his services gratuitously to makers who have no agent in Geneva. Each chronometer should be accompanied by a paper containing data to identify the chronometer, details of its construction, &c. The trial will last fifty-two days from February 15, 1876, divided into nine periods. In a hot chamber and in an ice-house (*glacière*) the chronometers will be tested by being placed in all possible positions. All chronometers not complying with the following conditions will be excluded from competition:—1. The mean variation from day to day ought not to exceed six-tenths of a second so long as the chronometer preserves the same position in the Hall of the Observatory. 2. The values which express the mean rates during each of the periods except that of the hot chamber and the ice-house, ought to agree with their mean in the limits of two seconds more or less. 3. The error of compensation determined by the comparison of the rates in the hot chamber and in the ice-house ought not to exceed two-tenths of a second of degree centigrade. 4. The difference of rates between periods six and nine (both in the Observatory Hall, horizontal position, dial above), *i.e.* before and after the proofs relative to temperature, ought not to be above one second in twenty-four hours. The value of the results obtained in the trials which con-